



SPF HIGH SCHOOL MARCHING BAND FESTIVAL SATURDAY, SEPTEMBER 16, 2017, 6:00PM

Advertise your business in the 2017 SPFHS Marching Band Festival Program!

Reach customers and support the NJ Group 6A State Champion &
Group 6A National Gold Medal Marching Band

| Ad Size | Includes | Business Price | Family Price | Your Order |
|----------------------------------|---|----------------|--------------|-------------|
| Back Cover | 2 Admission Tickets 'Shout-outs' During Show | \$300.00 | \$300.00 | SOLD |
| Inside Front Cover (8.5"x11") | 2 Admission Tickets 'Shout-outs' During Show | \$200.00 | \$200.00 | SOLD |
| Full Page (8.5"x11") | 2 Admission Tickets 'Shout-outs' During Show | \$125.00 | \$115.00 | |
| Half Page (8.5"x 5.5") | -- | \$65.00 | \$60.00 | |
| Quarter Page (4.25"x 5.5") | -- | \$30.00 | \$30.00 | |
| Business Card | -- | \$25.00 | \$25.00 | |

Make checks payable to SPF Music Boosters and complete the following:

Name: _____ Business Name: _____

Phone: _____ Email: _____

Copy for advertisement:

- Use 2016 Ad - Attached
- New Ad - Attached
- New Ad – Will email Copy to spfhsbandfestival@gmail.com
- Need Layout and Design Assistance – We will contact you

SPFHS Representative Information:

Sold by: _____ Phone: _____

Mail or drop off your payment and ad copy to: **Margaret Blanco, 2272 Sunrise Court, Scotch Plains, NJ 07076**
by August 25, 2017.

Questions? Please email Bonnie Metzger or Jami Pawelec at: spfhsbandfestival@gmail.com

**Thank you for your support. All proceeds from the Ad Program will go to support the
SPFHS Marching Band's 2017 show: Elements: Water, Earth, Fire & Wind**